

## FOR THE CHANGE

Unanimous Vote by the Anglican Church Synod.

## BISHOP WILLIS' RESOLUTION

Quite a Bit of Detail Put Forth Address to Clergy and the Laymen Views on the Future.

Resolved, That the Hawaiian Islands having been annexed by the United States of America, this Synod hereby expresses its general agreement with the principle on which the report of the Committee on the increased Responsibilities of the Church presented to the general convention at its session in 1898 was based, viz., That the Hawaiian Islands should ultimately come under the spiritual jurisdiction of the Church in the United States, and further puts on record its readiness to take such steps as may be necessary for bringing the Anglican Church in Hawaii into union with the Church in the United States whenever an invitation to the effect proceed from the authorities of that Church to the Diocese of Honolulu, it being made clear at the same time that the interests of the Church in Hawaii shall be duly and sufficiently safeguarded and its integrity maintained, and that the support the Bishop and Clergy now receive from England will be continued by the Church in the United States until the Diocese or Missionary Jurisdiction of Honolulu becomes financially independent.

The above resolution carried unanimously by the Anglican Church Synod at its session last evening and touching the transfer of the jurisdiction of the Anglican Church in Hawaii to the Episcopal Church in America. It had been submitted by Bishop Willis to Bishop Potter on the 1st instant and was approved by the visitor.

The protest lodged by the Church Defense and Extension Association and published in full in the Advertiser of the 1st instant, was considered last evening, and on motion was laid upon the table.

The following composed the Synod: Clergy—Rev. W. A. S. H. Davis, V. H. Kiteat, Kong Yin Tet, Alex. Mackintosh, C. H. Tomkins and E. J. H. Van Deelen. Laymen—L. A. Sen, C. F. Fitz W. Hall, G. S. Harris, H. M. von Holt, H. W. M. M. S. Nowlin, Henry Smith, W. F. L. Stanley, E. Stiles, F. W. Wood and Yau See Young. Mr. S. Meheula was excused on account of sickness.

Bishop Willis' address was delivered at 7:30 in the evening. It dwelt, in part, with affairs of the Diocese and had the following on the principal question:

And now to turn your attention to the important matter demanding our consideration, the question that needs to be answered is this: Is there any action that this Synod ought to take in consequence of the annexation of the Hawaiian Islands to the United States of America, and if so, what should that action be? But before we can proceed to determine the course to be pursued, we ought first clearly to ascertain how the political change affects us as a Church. If we know clearly where we stand, it will not be a difficult matter to determine how we ought to act.

The Anglican Church in Hawaii stands today in a position which, as far as I know, is without precedent in modern times. I am aware that our position is supposed to be parallel to that of the Church in the American colonies at the date of the Declaration of Independence; but that is not the case. The refusal of the Crown of Great Britain to sanction the consecration of bishops for the colonies had left the Church in America, widespread though it was, without organization, the clergy who ministered in their churches being under the nominal jurisdiction of successive Bishops of London, not one of whom ever crossed the Atlantic to hold a confirmation, or ever deputed any other bishop to act on their behalf. It was not until the American colonies had separated themselves from the mother country that they obtained the Episcopate, and with it Diocesan organization, which therefore dates from the commencement of the national history of the republic.

Very different is the position of the Church in the Hawaiian Islands. Instead of the work of Church organization having to be commenced at the date of the Islands coming under the Government of the United States, the American Church finds here a Church in full communion with their own, fully organized with the threefold ministry, and having a history of thirty-seven years. It is due to the fostering care of the Church of England, exercised chiefly through the Society for the Propagation of the Gospel, that the work of the Anglican Church has not to be begun de novo by the American Church in this part of their country's new possessions, as will be the case in Cuba and the Philippines. The responsibility that annexation entails on the Church in the United States in the case of Hawaii is of a different character to that which the annexation of Cuba or the Philippines will bring with it. There the Church has to be planted and organized; here an already organized Church has to be maintained. The question that has arisen is, whether this Diocese of Honolulu ought not now to come into the organization of the American Church, and what action this Synod should take in bringing this

about. The situation in which we are placed is precisely similar to that which would be created supposing Great Britain were to no longer the British flag at Cape Palmas and make Liberia a British possession. The American Church has for a long time maintained an organized Church in Liberia under Bishop Ferguson, and the question would then arise, which I do not attempt to answer, whether the work of the American Church in that part of West Africa should be interrupted in consequence.

In our own case, if we are of opinion that this Diocese should now become a diocese or missionary jurisdiction of the American Church it is well to be sure that we stand on solid ground in holding that opinion. On what basis does such an opinion rest? It is well to ask that question because some seem to think that the annexation of the Islands by the Government at Washington has already brought these Islands under the jurisdiction of the Church in the United States. To hold this would be to regard the Kingdom of Christ to be subordinate to earthly kingdoms and dependent on moves made by players on earth's political chessboard. No; directly the annexation of the Islands does not affect our position in the least. But it does so indirectly. It brings us into a new relation to the American branch of the Anglican communion; and whilst on the side of the Church in the United States a responsibility is felt for supplying the spiritual needs of this new possession of their country, which, when the position is fully understood, will, I doubt not, issue in full provision being made for maintaining in its integrity the Church already planted here; on our side we should fall in our duty were we not to take such steps as are in our power to bring this Diocese into union with the Church in the United States.

By proceeding in this direction we shall be acting on the recommendation of the first Lambeth Conference in 1867. "That all those dioceses which are not yet gathered into provinces should as soon as possible form part of some provincial organization." So important was this recommendation felt to be that at the Conference of 1878 this recommendation was again repeated in the following words: "Inasmuch as the sufficient and effective organization of the several parts of the Church tends to promote the unity of the whole, your committee would, with this view, repeat the recommendation in the fifth report of the first Lambeth Conference, that those dioceses which still remain isolated should, as circumstances may allow, associate themselves with a province, or provinces, in accordance with the ancient laws and usages of the Catholic Church."

Hitherto, however, it has not been possible for us to act upon this recommendation, there being no province within practicable reach into which we could be admitted. The time has now come when, if the Church in the United States is willing to receive this Diocese into its organization, it should no longer remain in the isolation which has been a cause of weakness in the past, but by becoming a diocese of the American branch of the Anglican communion find the strength that springs from union.

Now, if we were an endowed or self-supporting Diocese there would be nothing to hinder the Bishop, with the consent of the Archbishop of Canterbury, from making application for admission into the organization of the Church in the United States according to the provisions of the Lambeth Conference; but our position being that of a missionary Diocese dependent on external support, we require to know beforehand whether the Church in the United States is prepared to assume the present liabilities of the Church of England for the maintenance of a bishop and clergy in these Islands; otherwise an application for union with that branch of the Church will have the appearance of an application for financial support.

I may say here that for over ten years I have been looking forward to the event that finally took place on August 12, 1898, and in so looking forward I have during this period taken it for granted that whenever the Islands should become American territory the Church in the United States would take steps to relieve the Church of England of all financial responsibility for the support of the Church in these Islands at a given date, so that at that date without any break in the continuity of its history, this Diocese with its Bishop and clergy would be received into the organization of the Church in the United States. Unfortunately, the General Convention of the Church in America does not appear to have been clearly informed that the Anglican Church was duly organized in Hawaii, and was not a new field like Cuba and the Philippines, and so this simple mode of procedure has not yet been followed. This, however, does not hinder us from expressing by resolution our willingness and desire, with the consent of the Archbishop of Canterbury, to come into the organization of the Church in the United States, if that Church invites us to do so, and offers to continue the support we now receive from the Church of England.

And we can do more than this. It is important to observe that the transfer of spiritual jurisdiction from the Archbishop of Canterbury to the Presiding Bishop of the Church in the United States will not effect all that is required. Neither the present Bishop of Honolulu, nor any other Bishop, to whose charge the Hawaiian Islands might be committed, would have any authority by virtue of such transfer to use the American Prayerbook, or authorize its general use in the churches now belonging to the Anglican Church in Hawaii. All the property of the Anglican Church in Hawaii is held by us in trust, according to our charter, subject to the Prayerbook of the Church of England. It will be necessary, therefore, for a transfer of jurisdiction to be followed by certain alterations in our charter before the Prayerbook of the American Church can take the place of the Prayerbook of the Church of England. It will rest with this Synod to authorize the trustees to apply for such alterations in the charter as will be required. It would facilitate matters in this Synod to express in our resolution our readiness to give this authorization when invited to do so. But, before we so resolve, we must be careful to consider that we do not violate or disregard any condi-

tions on which our property is now held for "establishing and maintaining the Church of the Anglican communion within the Hawaiian Islands according to the doctrines of the Church of England, as the same are explained in the Book of Common Prayer." The tenure of property has its responsibility. In view of this responsibility it becomes an important question whether the Anglican Church in Hawaii would be seized today with the valuable property vested in our trustees, if the Hawaiian Islands had not been constituted a See of the Anglican communion. On this point there can be no question. Much of the property we possess was conveyed to the trustees, and the erection of a dignified cathedral was taken in hand in the full belief and assurance that the foundation had been laid of a seat of the Anglican Episcopate in the Pacific ocean to be maintained all down the ages. Our debt to those, by whom the lands we possess have been given, and by whose money the cathedral and other churches have been built, makes it plainly our duty that, whilst we express our willingness to take such action as may be needed to enable the American Prayerbook to be used in our churches, we at the same time ask for an assurance that the See of Honolulu will be maintained in its integrity.

For myself, I am persuaded that only the want of proper information regarding the state of the Church in the Islands has caused any question to be raised with regard to the continuance of the Bishopric under the jurisdiction of the American Church. The Bishop of New York is reported to have said in San Francisco that possibly the Islands might come into the Diocese of California. Of course it by no means follows that he ever said this. But if Bishop Potter held that opinion before he had visited Honolulu he was of a different opinion after learning the conditions on the spot. The Bishop came here officially, as representative of the Committee on the Increased Responsibilities of the Church appointed by the General Convention in 1898, to communicate to me in person the action of the convention in making that appointment. I had thus the opportunity before meeting you in Synod of submitting to him a memorandum embodying the views I have expressed to you, which I purpose to lay before you for adoption as a resolution. It had the Bishop's careful consideration, and after suggesting an amendment in phraseology he gave it his full approval. Having this cordial approval, we can now proceed with confidence in the direction I have indicated. The memorandum to be laid before you first of all expresses our substantial agreement with the position taken by the Committee on Increased Responsibilities, that the Church in Hawaii should ultimately come under the jurisdiction of the Church in the United States; and then goes on to state our readiness to take the necessary steps for bringing the Church into union with the Church in the United States whenever we receive an invitation to do so, the invitation being accompanied with an assurance that this seat of the Episcopate will be maintained in its integrity, and that the Church in the United States purposes to continue the contribution now received from England for the support of a Bishop and clergy, until the Diocese becomes self-supporting.

I trust that a resolution to this effect may be unanimously adopted. If the lines which it suggests are followed, there will be no break in the continuity of the life of this Diocese of the Anglican Church as it passes out of its present isolation as a Missionary Diocese of the Church of England into the organization of the Church in the United States.

## MEN OF KAMALO

Harmonious Meeting of Shareholders is Held.

In all, some 21,000 shares, paid up and assessable, were represented at the meeting of Kamalo stockholders held last night in Foster Hall, Nuuanu street.

Attorney W. A. Henshall occupied the chair and called the meeting to order at 7:30 sharp.

It had been hinted on the street during the day that there would be some exciting debates during the evening, but the transactions were entirely harmonious.

The treasurer's report showed a balance of \$439.74 to be collected on account of the 2 per cent assessment made upon the assessable stockholders and a total liability of \$129.10.

In order to facilitate the collection of the outstanding assessment Messrs. Duncan, Disney and Steiner were appointed to act with the present committee, Messrs. Duncan, Disney and Captain Evans. Of the amount outstanding \$114.80 was promised before next Saturday by a stockholder present.

It was further arranged that Mr. Dee call upon Mr. Neumann, the attorney in the present suit for the stockholders, and ascertain the approximate amount of his fee.

A stockholder asked for information concerning a current rumor to the effect that the American Sugar Company was prepared to amalgamate with the Kamalo company. A number of others present stated that they had heard the statement made, but were without any personal knowledge of such a proposition.

With regard to the suit against the promoters, the chairman stated that a demurrer has been filed. He was unable to say when the demurrer would be heard, but thought it probable some time this month.

The full committee will confer with Attorney Henshall at 8:30 this morning.

## "Inter Island" Changes.

The reorganization of the Inter-Island and Steam Navigation Company, outlined in this paper on the morning of the 3d inst., and contradicted or questioned by a couple of evening papers of the same date, was effected yesterday as per program given.

John E. Ena is now president of the company, vice Captain W. B. Godfrey, resigned. James L. McLean is made vice president to fill the vacancy made by the promotion of Mr. Ena. Norman E. Lodge succeeds Mr. McLean as treasurer. Captain Godfrey remains a director of the company.

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Of course you know this is so, for you have heard all about Ayer's Sarsaparilla. Ask your doctor if it isn't the best Sarsaparilla in the world. Even your druggist will tell you "It's the oldest and the best."

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## LOCAL BREVITIES.

Raw sugar, 4 5-16; firm.

There is eagerness here for possession of the Philippines surcharged stamps.

Jos. Marsden, who is now in San Francisco, will be back in the Islands for the holidays.

Samoa papers at hand are extremely dull, having no accounts of revolutions or head-hunting.

Hilo is already fearful that the Hawaii new meat combine may "advance prices to the point of Honolulu prices."

The trial of the Moanalua Italian charged with murder in the first degree will be on in Circuit Court this week.

Louis Arnaud, formerly of the Government band, is a member of the orchestra of the Olympia theater, San Francisco.

Tuesday, November 28, being a national holiday, all Government offices throughout the Republic will be closed on that day.

Messrs. Au Hoy and Chew King Sun of Hongkong, China, have been admitted as partners into the firm of Wing Wo Tai & Co.

Colonel Gilbert F. Little, the attorney of Hilo, tried to stop a runaway. He was knocked down, run over and considerably bruised.

MacAniff and one or two other trainers are beginning on the work of preparing some horses for a prospective race meeting on January 1.

It is reported at Hilo that William Campbell, at present in charge of Hamoa plantation, is to be appointed manager of the new Puna Estate.

There is something in a name after all. A 17 to 1 shot carried off the Great Caulfield cup in Melbourne, Australia, but then his name was "Dewey."

The list of officers of H. Hackfeld & Co., Ltd. who will serve during the ensuing year is published in this issue, per order of the secretary, Mr. F. Klamp.

The "moonlight concert" by the Government band this week are: Wednesday evening at Maake Island, Kapiolani Park; Friday evening, Kapiolani Square.

A clergyman, writing of his work to a Honolulu friend, says: "To offer hope to men—to suggest the loftiest motives that the mind and heart can know—this is a work that has a delight married only by one's own faults and those of others."

Jos. Little, who has been nearly two years with the Waterworks Department, is now on the way to the Coast for his vacation, which is to include so much of business as the trip back in the capacity of chief engineer of the Liliuokalani, the new Wilder steamer.

John Oudekirk has been appointed Road Supervisor in place of W. H. Cummins, who leaves shortly for Japan. Mr. Oudekirk has for a number of years been favorably known as a private contractor in the city and his appointment is gratifying to his many friends.

**Pacific Mail Steamship Co.**  
**Occidental & Oriental Steamship Co.**  
**AND**  
**Toyo Kisen Kaisha.**

Steamers of the above companies will call at Honolulu and leave this port on or about the dates below mentioned:

FOR JAPAN AND CHINA:		FOR SAN FRANCISCO:	
CHINA	NOV. 16	ONSANG (cargo)	NOV. 17
DORIC	NOV. 24	COPTIC	NOV. 25
NIPPON MARU	DEC. 2	AMERICA MARU	DEC. 5
COPTIC	DEC. 20	ALGOA (cargo)	DEC. 12
AMERICA MARU	DEC. 28	GALIC	DEC. 22
		HONGKONG MARU	DEC. 30
1900			
GALIC	JAN. 12	CHINA	JAN. 6
HONGKONG MARU	JAN. 23	DORIC	JAN. 13
CHINA	JAN. 31	NIPPON MARU	JAN. 20
DORIC	FEB. 8	COPTIC	FEB. 16
NIPPON MARU	FEB. 16	AMERICA MARU	FEB. 17
RIO DE JANEIRO	FEB. 24	GALIC	MARCH 6
COPTIC	MARCH 6	HONGKONG MARU	MARCH 16
AMERICA MARU	MARCH 14	CHINA	MARCH 24
PEKING	MARCH 22	DORIC	MARCH 31
GALIC	MARCH 30		

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**Wilder's Steamship Company**  
—LIMITED—

**TIME TABLE**  
**S. S. KINAU,**  
FREEMAN, Master.

MOLOKAI, MAUI, HAWAII.

NOTICE—CHANGE IN SAILING OF STEAMER KINAU.

On and after Tuesday, Nov. 6, the steamer KINAU will sail from Honolulu on Tuesdays at 12 noon, for Kaunakakai, Lahaina, Maalaea Bay, Kihel, Makena, Kawaihae, Mahukona, Laupahoehoe and Hilo.

Returning, will sail from Hilo on Fridays at 2 p. m. for above named ports, arriving at Honolulu on Saturdays.

Passengers and freight will be taken for Makena, Kaunakakai, Kawaihae, Hilo, Mahukona, Honolulu, Papaikou and Pepeekeo.

Passengers and PACKAGES ONLY will be taken for Kaunakakai, Lahaina, Maalaea Bay, Kihel and Laupahoehoe.

**S. S. CLAUDINE,**  
CAMERON, Master.

MAUI.

Will leave Honolulu every Tuesday at 5 p. m., touching at Lahaina, Kihel, Naha, Hana, Hamoa and Kipahulu, Maui. Returning, touches at above named ports, arriving at Honolulu Sunday mornings.

Will call at Nuu, Kaupo, once each month.

**S. S. LEHUA,**  
BENNETT, Master.

MOLOKAI, MAUI, LANAI.

Sails every Monday for Kaunakakai, Kamalo, Maunaloa, Kapaupapa, Lahaina, Honolulu, Olowalu. Returning, arrives at Honolulu Saturday mornings.

This company reserves the right to make changes in the time of departure and arrival of its steamers WITHOUT NOTICE, and it will not be responsible for any consequences arising therefrom.

Consignees must be at the Landings to receive their freight; this Company will not hold itself responsible for freight after it has been landed.

Live Stock received only at owner's risk.

This Company will not be responsible for Money or Valuables of passengers unless placed in the care of Purser.

Passengers are requested to purchase tickets before embarking. Those failing to do so will be subject to an additional charge of twenty-five per cent.

The Company will not be liable for loss of, or injury to, or delay in the delivery of baggage or personal effects of the passenger beyond the amount of \$100.00, unless the value of the same be declared, at or before the issue of the ticket, and freight is paid thereon.

All employees of the Company are forbidden to receive freight without delivering a shipping receipt therefor in the form prescribed by the Company and which may be seen by shippers upon application to the pursers of the Company's steamers.

Shippers are notified that if freight is shipped without such receipt, it will be solely at the risk of the shipper.

C. L. WIGHT, President.  
S. B. ROSE, Secretary.  
CAPT. T. K. CLARKE, Port Sup't.



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